

## Legislation Details

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**File #:** AI-2021-200  
**Type:** Presentations      **Status:** Presented  
**File created:** 8/26/2021      **In control:** Board of Directors  
**On agenda:** 11/22/2021      **Final action:** 11/22/2021  
**Title:** Workforce Planning Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Workforce Planning Presentation

| Date       | Ver. | Action By          | Action    | Result |
|------------|------|--------------------|-----------|--------|
| 11/22/2021 | 1    | Board of Directors | presented |        |
| 10/25/2021 | 1    | Board of Directors | deferred  |        |