

## Legislation Details

---

**File #:** AI-2021-154  
**Type:** Presentations      **Status:** Presented  
**File created:** 8/2/2021      **In control:** Board of Directors  
**On agenda:** 8/30/2021      **Final action:** 8/30/2021  
**Title:** President's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
8/30/2021	1	Board of Directors	presented	